

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED SEP 24 2 49 PM 1959

Know All Men by These Presents:

That I, C. P. Hawkins, in the State aforesaid, in consideration of the sum of One Thousand and No/100 (\$1,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Vera Center Hawkins, her heirs and assigns, forever; all my rights, titles and interests in the following described property:

ALL THAT tract of land in South Carolina, Greenville County, Saluda Township, containing 38.3 acres, more or less, and having the following metes and bounds:

BEGINNING at a stone in the Buncombe Road 3X0M at W. W. Wright's corner; running thence with W. W. Wright's line south 80 1/2 west 24.42 to a stone 30m on branch; thence up said branch as a line 21.85 the said branch being a line between this tract and B. E. Boswell's land, to a stone which is the corner of this tract and of B. E. Boswell and R. F. Stroud's land; thence along Stroud's line north 83 east 4.15 to a post oak, X30M; thence north 89-3/4 east 5.00 to an iron pin; thence south 80 1/2 east 2.94 to a stone in said Buncombe road; thence along Buncombe Road 20.59 chains to the beginning corner; said land lying on the west side of the Buncombe Road and bounded on the north by land of W. W. Wright; on the west by B. E. Boswell; on the south by R. F. Stroud; and on the east by Buncombe Road, and is represented by a plat by W. A. Hester dated November 9, 1916.

THIS BEING the same property as conveyed to the grantor herein by deed of Hoke Hawkins recorded in Deed Book 582 at page 407, reference to which is craved for a more complete derivation concerning this property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Lehman A. Moseley, Jr.
Jean T. Jones

C. P. Hawkins (Seal)
(S Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Jean T. Jones

and made oath that she saw the within named grantor(s) C. P. Hawkins sign, seal and as his act and deed deliver the within written deed, and that she, with Lehman A. Moseley, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D. 1959.

Lehman A. Moseley, Jr. (Seal)
Notary Public for South Carolina

Jean T. Jones

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER - UNNECESSARY AS GRANTEE IS GRANTOR'S WIFE
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_
Recorded this 24th day of September 19 59, at 2:49 P.M., M., No. #9512

525-3-3